		Improveme									-			
		Ark. Code 1	Ark. Code 14-86-2102; Annual improvement district or protection district filing											
		Filed as of D	Decei	mber 31, 20	)22							FILE	U	
		For the filin	For the filing date no later than April 1, 2023									SALINE CO	NTY CLERK	
								_			ander 1			
ount						The second secon				21	73	MAR 27	PM 12: 29	
1	Name of district:									£ 0	2.0	111111 100 1	2 2 2 1100	
	Bryant Municipal Property Owners' Multipurpose Improvement District No. 82-										A	0		
	Springhill Village				i i di matana					BY.	n vyeu pátak		IC.	
2	Primary statue unde	er which the district	t was	formed:	o a gi									
	ACA Section 14-94-1													
3	General statement of the purpose of the district:													
	Borrow money to co	ontruct completed	lots,	water and	san	itary sewer s	yste	em						
4	List of contracts, ide								t:					
	None													
5	Any indebtedness, including bonded indebtedness, and the reason for the indebtedness:													
	\$ 350,000.00 see			-	7									
6	The stated payout o	or maturity date of	the i	ndebtedne	ss, i	f any:							0	
	1-Feb-37													
7	The total existing de	elinquent assessme	ents a	ind party re	espo	onsible for co	lle	ction:						
	None	Improveme	ent D	istrict Colle	ctic	ns LLC; Alan	C. I	King; 501-22	5-1	236				
8	Identification of dis	trict commissioners	s and	contact in	forr	mation:								
	Alan C. King, Improv	ement Districts, In	c., Pl	none 501-2	25-	1236; alankir	ng@	improveme	ntd	istrictsinc.co	om			
9	The date, time, and location for any scheduled meeting for the district for the following year:													
	None scheduled; m													
10	The contact information for the district assessor(s):													
	Alan C. King, Improv				25-	1236; alankir	ng@	improveme	ento	istrictsinc.co	om			
11	To whom the county treasurer is to pay district collections:													
	Stephanie Duke, 501-860-1262; sduke91757@gmail.com													
12	An explanation of the					osts:								
	Statutory penalty o													
13	Method used to cor													
	Assessor's opinion of the benefits to the property in the district from the construction of streets,													
	water and sewer lines.													
14	Statement itemizing the income and expenditures, including a statement of fund and account											2		
	activity			2018		2019		2020		2021		2022		
	Beginning balance		\$	42,187.51	\$	42,414.17	\$	41,836.87	\$	42,147.63	\$	41,829.80		
**************************************	Interest & fees		\$	26.23	\$	78.39	\$	25.84	\$	26.00	\$	32.42		
	Assessments		\$	41,964.00	\$	41,964.00	\$	41,964.00	\$	40,888.00	\$	41,964.00		
	Debt service payme	ents	\$ (	40,282.50)	\$	(40,972.50)	\$	(40,061.25)	\$	(40,650.00)	\$	(39,367.50	)	
	Fees and costs		\$	(956.07)	\$	(1,122.19)	\$	(1,092.83)	\$	(1,132.83)	\$	(1,125.96		
	Assessment service	es .	\$	(525.00)	\$	(525.00)	\$	(525.00)	\$	551.00	\$	(525.00	)	
			-		-		\$		\$	_	\$	-		
	Bank services charge	ges	\$	-	\$		7		7		\$			