			mproveme	nt Districts, Inc						. 1 b.c.o. f
			Ark. Code 1	4-86-2102; Anı	nual ir	nprovement	district or prote	ction district filing	5	H ED
			Filed as of December 31, 202						SALIN	ILED E COUNTY
				g date no later		April 1, 2023			HALTE A	COUNTY OF
									7.02 7 77 70 70	1
unt								7	123 MAR 2	7 PM 12: 2
	Name of distric	<u>+•</u>							JEU LIMIT C	1 11116. 6
	West cliffe Pror	nerty Owners	' Multipurp	ose Improvem	ent D	istrict No. 52	of Saline County	y, Arkansas		N
2	Westcliffe Property Owners' Multipurpose Improvement Dia Primary statue under which the district was formed:					-0		BY		
	ACA Section 14					01	Davis California Contraction (Contraction)	THE RESERVE OF THE PARTY OF THE		
2	General staten	ent of the n	urnose of th	ne district:						
3	Borrow money	to nurchase	and/or con	truct complet	ed lot	s, including s	treets,			
	site preparation	n and water	lines							
1	List of contract	rs identity of	the parties	to the contrac	ts, an	d obligations	of the district:			
4	None	is, facility of	tile pulling		i					1
	Anvindehtedr	ess includin	g bonded in	debtedness, a	nd the	e reason for t	he indebtednes	s:		1
	see No. 3 abov		Phase 1	\$ 201,166.0	3	0.00				
	see No. 3 abov		Phase 2	\$ 47,016.2						
	see No. 3 abov		Phase 3	\$ 85,373.3						
	see No. 3 abov		Phase 4	\$ 121,230.1						
	see No. 3 abov		Phase 5	\$ 158,967.3					1	
	The stated par	vout or matu				any:				
C	Phase 1	1-Feb-38								
	Phase 2	1-Feb-38	-							
		1-Feb-42								
	Phase 3	1-Feb-42			-	A 1 2 2 2 1				
	Phase 4	1-Feb-45			_					
	Phase 5	1-rep-43	nt accessme	ents and party	respo	nsible for co	llection:			
	7 The total existing delinquent assessments and party responsible for collection: None									
	None	District Colle	actions IIC	Alan C King: 5	01-22	5-1236				
	Improvement District Collections LLC; Alan C. King; 501-225-1236 8 Identification of district commissioners and contact information:									
	Randy Ives; 5									
	Bruce Chavis;									
	Randy Alberia	is: 501-223-045	1497			7 m. No.				
	Natituy Alberto	3, 301 223 0								
	O The data tim	o and location	on for any s	cheduled meet	ing fo	r the district	for the followin	g year:		
	None schedu	led meeting	s held as ne	cessary						
1	O The sentent i	nformation f	or the distri	ct assessor(s):						
	Alan C King	Improvemen	t Districts. I	nc Phone 501	-225-	1236; alankii	ng@improveme	ntdistrictsinc.com		
1	To whom the	county trea	surer is to p	av district colle	ection	s:				
	Pandy lyes d	lenosited in N	Malvern Nat	ional Bank/Fir	st Sec	urity				
1	L2 An explanation	on of the stat	tutory pena	lties, interest,	and co	osts:				
	Statutory pe	nalty of 25%	plus costs o	fcollection						_
1		d to computo	district acc	ecoments.						
	Accesor's or	ninion of the	benefits to	the property in	the o	district from	the construction	of streets,		
	water and se	war lines								
	water and sewer lines. Statement itemizing the income and expenditures, including a statement of fund and account									
	activity	Citizen B circ		2021		2022				
	Beginning ba	alance		\$ 327,419	.96	\$ 373,318.2	23			
	Assessment			\$ 193,382	-	\$ 244,596.				
	FOB	. 500.1915		\$	-	\$ 705.	90			
	Insurance cl	aim		\$ 4,835	.72	\$ -				-
	Interest inco				.63		44			
	Assessment			\$ (5,625			75)			
	Utilities	30, 11003		\$ (6,650	-		02)			
	Lawn Care			\$ (10,198						
	Insurance			\$	-	\$ (2,027.				
	Gate Repair			\$	-	\$ (7,681.	70)			
	Legal				2.50)	\$ -				
	Maintenand	e		\$ (4,91	-		.00)			
	Bond paym					\$ (115,912	.62)			
	bolla payili	nce		\$ 382,45						