|  |  |  | Improvement Districts, Inc. |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Ark. Code 14-86-2102; Annual improvement district or protection district filing |  |  |  |  |  |  |
|  |  |  | Filed as of December 31, 2022 |  |  |  | SAL! |  | COUnTY |
|  |  |  | For the filing date no later than April 1,2023 |  |  |  |  |  | IT |
| Count |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | LOLJIAR |  | PH12:09 |
| 1 | Name of district: |  |  |  |  |  |  |  |  |
|  | Benton Municipal Property Owners' Multipurpose Improvement District No. 41 |  |  |  |  |  | BY |  |  |
|  | Hidden Meadows |  |  |  |  |  |  |  |  |
| 2 | Primary statue under which the district was formed: |  |  |  |  |  |  |  |  |
|  | ACA 14-94-101 et. seq. |  |  |  |  |  |  |  |  |
| 3 | General statement of the purpose of the district: |  |  |  |  |  |  |  |  |
|  | Borrow money to partially fund the construction of water, sewer and steets/dirt work. |  |  |  |  |  |  |  |  |
| 4 | List of contracts, identity of the parties to the contracts, and obligations of the district: |  |  |  |  |  |  |  |  |
|  | None |  |  |  |  |  |  |  |  |
| 5 | Any indebtedness, including bonded indebtedness, and the reason for the indebtedness: |  |  |  |  |  |  |  |  |
|  | \$ 66,500.00 |  |  |  |  |  |  |  |  |
| 6 | The stated payout or maturity date of the indebtedness, if any: |  |  |  |  |  |  |  |  |
|  | $7.00 \%$, stated maturity of February 1, 2035 |  |  |  |  |  |  |  |  |
|  | 7 The total existing delinquent assessments and party responsible for collection: |  |  |  |  |  |  |  |  |
|  | None |  |  |  |  |  |  |  |  |
|  | Improvement Districts, Inc.; Alan C. King; alanking@improvementdistrictsinc.com; 501-225-1236 |  |  |  |  |  |  |  |  |
| 8 | Identification of district commissioners and contact information: |  |  |  |  |  | -------- |  |  |
|  | None |  |  |  |  |  |  |  |  |
|  | Contact Alan C. King; alanking@improvementdistrictsinc.com; 501-225-1236 |  |  |  |  |  |  |  |  |
| 9 | The date, time, and location for any scheduled meeting for the district for the following year: |  |  |  |  |  |  |  |  |
|  | To be held as necessary |  |  |  |  |  |  |  |  |
| 10 | The contact information for the district assessor(s): |  |  |  |  |  |  |  |  |
|  | Alan C. King, Improvement Districts, Inc., Phone 501-225-1236; alanking@improvementdistrictsinc.com |  |  |  |  |  |  |  |  |
| 11 | To whom the county treasurer is to pay district collections: |  |  |  |  |  |  |  |  |
|  | Stephanie Duke, First Security Bank |  |  |  | 603 N. Market St, Benton, AR 72015 |  |  |  |  |
| 12 | An explanation of the statutory penalties, interest, and costs: |  |  |  |  |  |  |  |  |
|  | $25 \%$ plus costs of collection |  |  |  |  |  |  |  |  |
| 13 | Method used to compute district assessments: |  |  |  |  |  |  |  |  |
|  | Assessor's opinion of the benefits to each lot of the improvements. |  |  |  |  |  |  |  |  |
| 14 | Statement itemizing the income and expenditures, including a statement of fund and account |  |  |  |  |  |  |  |  |
|  | activity |  |  |  |  |  |  |  |  |
|  |  |  |  | 2018 | 2019 | 2020 | 2021 |  | 2022 |
|  | Beginning balance |  |  | \$ 15,953.11 | \$ 15,701.33 | \$ 17,213.43 | \$ 15,828.22 | \$ | 16,600.52 |
|  | Assessments |  |  | \$ 15,450.00 | \$ 15,600.00 | \$ 15,330.00 | \$ 15,300.00 | \$ | 15,300.00 |
|  | Interest income |  |  | \$ 9.71 | \$ 30.75 | \$ 25.62 | \$ 10.33 | \$ | 12.57 |
|  | Payoff lot |  |  | \$ | \$ 960.00 |  |  |  |  |
|  | Fees \& Commissions |  |  | \$ (376.49) | \$ (413.65) | \$ (443.79) | \$ (413.03) | \$ | (410.53) |
|  | Debt service |  |  | \$ (14,810.00) | \$ $(13,180.00)$ | \$ (15,772.04) | \$ $(13,600.00)$ | \$ | (14,590.00) |
|  | Assessment services |  |  | \$ (525.00) | \$ (525.00) | \$ (525.00) | \$ (525.00) | \$ | (525.00) |
|  | Subtotal |  |  | \$ (15,711.49) | \$ (14,118.65) | \$ (16,740.83) | \$ $(14,538.03)$ | \$ | $(15,525.53)$ |
|  | Ending balance, December 31 |  |  | \$ 15,701.33 | \$ 17,213.43 | \$ 15,828.22 | \$ 16,600.52 | \$ | 16,387.56 |

