| | | | Improvem | ent | Districts, Inc | C. | | | | | | | | |
|-------|--|--|---|----------------|--------------------------------------|----------|--|----------|------------------------|---------------|--|----------|-----------------------------------|--|
| | | Improvement Districts, Inc. Ark. Code 14-86-2102; Annual improvement district or | | | | | | | district or pr | ote | ction distri | ct fil | ing | |
| | | | Filed as of December 31, 2022 | | | | | | | SALINE COUNTY | | | | |
| | | | For the filing date no later than April 1, 2023 | | | | | | | | HOBATE & | CO | UNTY CLE | |
| Count | | THE RESERVE OF THE PARTY OF THE | | Ţ | | | | | | | 2023 MAR | 77 | 2111 | |
| | | | | | | | | | | | CULU TIAN | 4 | PM 12: 08 | |
| 1 | Name of distric | :t: | | | | | | | | | Λ | M | | |
| | Bryant Municipal Property Owners' Multipurpose Improvement District No. 36 | | | | | | | | | E | Y | 4 | | |
| | WestPointe | | | | | | AMAR AND | | | | | | A dec | |
| 2 | Primary statue | under whic | h the distric | t wa | as formed: | | | | | | a de 1901 | | | |
| | ACA 14-94-101 et. seq. | | | | | | | | | | | | | |
| 3 | General statem | ent of the p | ourpose of t | he c | district: | | | | | | | | | |
| | Borrow money to partially fund the construction of water, sewer and steets/dirt work. | | | | | | | | | | | | | |
| 4 | List of contracts, identity of the parties to the contracts, and obligations of the district: | | | | | | | | | | | | | |
| | None | | | | | | | - | A 10. | | 120 | | 4 400 0 100 | |
| 5 | Any indebtedness, including bonded indebtedness, and the reason for the indebtedness: | | | | | | | | | | | | | |
| | \$ 25,000.00 | | | | | | | | | | | | | |
| 6 | The stated payo | out or matu | rity date of | the | indebtedne | ss, i | if any: | , | | | | | , | |
| | 7.50%, stated n | naturity of f | ebruary 1, | 203 | 3 | | | | | | A8 (************************************ | - | | |
| 7 | The total existing | | | | | espo | onsible for co | olle | ection: | | | | | |
| | None | | | | | - | | | | | | | T | |
| | Improvement D | Districts, Inc | .; Alan C. Ki | ng; a | alanking@in | npro | vementdist | rict | sinc.com; 50 | 1-2 | 225-1236 | | | |
| 8 | | | | | | | | | | | | | | |
| | Identification of district commissioners and contact information: None at this time. Contact Alan C. King; alanking@improvementdistrictsinc.com; 501-225-1236 | | | | | | | | | | | | | |
| 9 | The date, time, | and locatio | | | | | | | | | | | | |
| | To be held as n | | | | | | | | | _ | · | | | |
| 10 | The contact info | | r the distric | t as | sessor(s): | | | | | | | | | |
| | Alan C. King, Im | | | | | 25- | 1236: alanki | ng | @improveme | ent | districtsinc. | com | | |
| 11 | To whom the co | | | | | | | | | | | | | |
| | Stephanie Duke | | | | | _ | | St. | Benton, AR | 720 | 015 | | | |
| 12 | An explanation | | | ies. | interest, an | | | , | | | | | | |
| | 25% plus costs | | | | | | | | | | | | | |
| 13 | Method used to compute district assessments: | | | | | | | | | | | | | |
| | Assessor's opin | | | | | npro | ovements. | | | | | | | |
| 14 | Statement item | | | | | | | en | t of fund and | ac | count | | | |
| | activity | 8 | | | | | | | | | | | | |
| | | | | | 2018 | | 2019 | | 2020 | | 2021 | | 2022 | |
| | Beginning balar | nce | | \$ | 9,670.38 | \$ | 9,965.19 | \$ | | Ś | 10,153.22 | \$ | 9,880.05 | |
| | Assessments | | \$ | 9,633.00 | \$ | 9,633.00 | \$ | 9,633.00 | \$ | | \$ | 9,633.00 | | |
| | Interest income | <u> </u> | | \$ | 6.29 | <u></u> | 18.65 | | 6.66 | \$ | 6.35 | \$ | 7.89 | |
| | | | | - | J.23 | 7 | 20.00 | | 0.00 | ~ | | <u>T</u> | | |
| | Fees & Commissions | | \$ | (244.48) | \$ | (258.55) | \$ | (224.73) | \$ | (260.02) | Ś | (258.49 | | |
| | | | | | | | | | | | | | | |
| | Debt service | 1 | | S | (8.575.00) | S | (8.830.00) | S | (8.740.001) | S | (9.127.50) | S | (8.755.00 | |
| | Debt service Assessment ser | vices | | \$ | (8,575.00) (525.00) | _ | (8,830.00) | | (8,740.00) | \$ | | | (8,755.00) (525.00) | |
| | Debt service Assessment ser Subtotal | vices | | \$ \$ \$ | (8,575.00) (525.00) (9,344.48) | \$ | (8,830.00) (525.00) (9,613.55) | \$ | (525.00) (9,489.73) | \$ | (9,127.50) (525.00) (9,912.52) | \$ | (8,755.00 (525.00 (9,538.49 | |