|              |   | Improvem                                | ent Districts, Inc  | C.           |  |               |                 |  |             |
|--------------|---|---|---|--------------|--|---------------|-----------------|--|-------------|
|              |   | Response f                              | Response for Act 210; The Improvement District Transparency Act |              |  |               |                 |  |             |
|              |   | Filed as of                             | Filed as of December 31, 2016                                   |              |  |               | LED             |  |             |
|              |   | For the fili                            | For the filing date no later than March 1, 2017                 |              |  |               |                 | y are many and the same and the |             |
|              |   |   |   |              | T  | 1             | 1,700,012.4.1.4 | Ne Pitte v   |             |
| Count        |   |   |   |              |  | 2017 FEB 1    | 24 PM 2         | : 56   |             |
| 1            | Name of district:   |   |   |              |  | CUSTS COM     |                 |  |             |
|              | Creekside Cottages Prop   | erty Owners'                            | Multipurpose I  | mprovemer    | nt District N  | o. 100/of Sal | ine County,     | Arkansas   |             |
| 2            | Primary statue under wh   |   | T   |              | DY AU  |               |                 |  |             |
|              | ACA Section 14-93-101 e   |   | 1   |              |  |               |                 |  |             |
| 3            | 3 General statement of the purpose of the district:   |   |   |              |  |               |                 |  |             |
|              | Borrow money to purchase and/or contruct a sanitary sewer line, completed lots, including streets, at |   |   |              |  |               |                 | and water  |             |
| 4            | ist of contracts, identity of the parties to the contracts, and obligations of the district:          |   |   |              |  |               |                 |  |             |
|              | None  |   |   |              |  |               |                 |  |             |
| 5            | Any indebtedness, including bonded indebtedness, and the reason for the indebtedness:                 |   |   |              |  |               |                 |  |             |
|              | \$46,000.00 see No. 3   |   |   | T            |  |               |                 | <del></del>  |             |
| 6            | The stated payout or ma   | turity date of                          | the indebtedne  | ess, if any: |  |               |                 |  |             |
|              | Feb-49  |   |   | T            |  |               |                 |  |             |
| 7            | The total existing delinqu  | uent assessm                            | ents and party r  | responsible  | for collectic  | on:           |                 |  |             |
|              | \$0.00; Improvement Dist  |   |   |              | THE PARTY OF THE P |               |                 |  |             |
| 8            | Identification of district of   |   |   |              | T  |               |                 |  |             |
|              | James D. Fiser; dee@fise  |   |   |              | <del> </del>   |               |                 |  |             |
|              | Masami Fiser  |   |   |              |  |               |                 |  |             |
|              | Yoneko Johnson  |   |   |              |  |               |                 |  |             |
|              |   |   |   |              |  |               |                 |  |             |
| 9            | The date, time, and location for any scheduled meeting for the district for the following year:       |   |   |              |  |               |                 |  |             |
| *            | None scheduled; meetings held as necessary  |   |   |              |  |               |                 |  |             |
| 10           | 0 The contact information for the district assessor(s):   |   |   |              |  |               |                 |  |             |
| S115-115-115 | Alan C. King, Improvement Districts, Inc., Phone 501-225-1236; alanking@improvementdistrictsinc.com   |   |   |              |  |               |                 |  |             |
| 11           | To whom the county trea   |   |   |              |  |               |                 |  |             |
|              | Masami Fiser; dee@fiser.com   |   |   |              |  |               |                 |  |             |
| 12           | 12 An explanation of the statutory penalties, interest, and costs:                                    |   |   |              |  |               |                 |  | * ***       |
|              | Statutory penalty of 25%  |   |   |              |  |               |                 |  |             |
| 13           | Method used to compute  | *************************************** |   |              |  |               |                 |  |             |
|              | Assessor's opinion of the benefits to the property in the district from the construction of streets,  |   |   |              |  |               |                 |  |             |
|              | water and sewer lines.  |   |   |              |  |               |                 | ***************************************  |             |
| 14           | Statement itemizing the   | income and e                            | expenditures, in  | cluding a st | atement of   | fund and acc  | count           |  |             |
|              | activity  |   |   | T            |  |               |                 |  | *********** |
|              | None, collections begin i   |   |   |              |  |               |                 |  |             |
|              |   |   |   |              |  |               |                 |  |             |
|              |   |   |   |              |  |               |                 |  |             |